

FILED  
GREENVILLE  
S.C.  
7 51 PM '72  
ELIZABETH RIDDLE  
R.M.C.

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that American Development Company, a Partnership organized under the Uniform Partnership Act of South Carolina

in consideration of Twenty-one Thousand, Four Hundred and No/100 (\$21,400.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ina C. Pack, her heirs and assigns forever:

All that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville; being known and designated as Unit No. 45, of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 953 at Pages 113-182, and survey and plot plans recorded in Plat Book 4 S at Pages 20, 21 and 22.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises, and is further subject to the terms of the aforesaid Master Deed.



Greenville County  
Stamps  
Paid \$23.65  
Act No. 380 Sec. 1

150- WG 2.0 - 1-45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of November 19 72 AMERICAN DEVELOPMENT COMPANY  
A PARTNERSHIP (SEAL)

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson (SEAL)  
Jerry L. Taylor (SEAL)  
T. E. Heath (SEAL)  
W. M. [Signature] (SEAL)  
Managing Partners (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of November 1972

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/19/79  
Jerry L. Taylor

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER PARTNERSHIP - NOT NECESSARY  
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina.